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Bib Data Sheet

CONFIRMATION NO. 6554

<b>SERIAL NUMBER</b> 09/836,900	<b>FILING DATE</b> 04/17/2001 <b>RULE</b>	<b>CLASS</b> 221	<b>GROUP ART UNIT</b> 3651	<b>ATTORNEY DOCKET NO.</b> 2-5526-001
<b>APPLICANTS</b> Paul H. Mears, Jefferson, IA; Randy L. Kester, Ogden, IA;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>GRANTED ** 06/08/2001</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed. <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Randy L. Kester</i> <i>BLS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> IA	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 11
		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 00803				
<b>TITLE</b> Seed meter transfer and storing apparatus				
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	